



*Ron Sparks*  
Commissioner

# STATE OF ALABAMA

## DEPARTMENT OF AGRICULTURE AND INDUSTRIES

1445 Federal Drive  
Montgomery, Alabama 36107-1123



### PROFESSIONAL SERVICES EXAMINATIONS [PRE-REGISTRATION IS REQUIRED FOR THE FOLLOWING EXAMS]

Mailing Address:  
Post Office Box 3336  
Montgomery, AL 36109-0336

#### EXAM CATEGORY

#### EXAM FEE

LANDSCAPE DESIGN (LD) .....	\$75
SETTING OF LANDSCAPE PLANTS (SLP) .....	\$75
TREE SURGERY (TS) .....	\$75
ORNAMENTAL & TURF PEST CONTROL/COMMERCIAL (OTPS) .....	\$75
*HOUSEHOLD PEST CONTROL (HPC and HPB) .....	\$75
*FUMIGATION PEST CONTROL (FC and FB) .....	\$75
*CONTROL AND/OR ERADICATION OF WOOD DESTROYING ORGANISMS (WDC and WDS) .....	\$75
ORNAMENTAL AND TURF PEST CONTROL/CUSTODIAL (OTPC) .....	\$75
INDUSTRIAL, INSTITUTIONAL, & HEALTH RELATED PEST CONTROL/CUSTODIAL (IIHC) .....	\$75
RECERTIFICATION EXAM (ALL CATEGORIES) .....	\$75

**PAYMENT FOR ALL EXAMS WILL BE MADE THE DAY OF EXAMINATION.  
EXAMINATIONS WILL BE MONITORED AT THE FOLLOWING SITES AT 8:30 AM:  
DO NOT PAY WITH CASH – BRING CHECK OR MONEY ORDER!**

#### MONTGOMERY

*For directions call:*  
334-240-7243 or -7240

Richard Beard Building Auditorium  
1445 Federal Drive  
ACPS Supervisor Ray Marler

**PARKING -- ON RIGHT SIDE OF BUILDING  
IN COLISEUM LOT INSIDE FENCE**

#### BESSEMER

*For directions call:*  
205-426-7130

Lawson State Community College  
Bessemer Campus, Jess Lanier Building  
1100 9<sup>th</sup> Ave. SW  
Bessemer, AL 35021 (Exit 108 Off I-59)  
ACPS Inspectors Dalton Brown and Don Kimbrell

#### HARTSELLE

*For directions call:*  
256-773-2581

Sparkman Civic Center  
406 Nance Ford Rd (Corner of Nance Ford Rd &  
Hwy 31 S)  
ACPS Inspectors Kenny Pike and Glenn Bell

#### MOBILE

*For directions call:*  
251-574-8445

Mobile County Cooperative Extension Service  
Jon Archer Agricultural Building  
1070 Schillingers Road, North  
ACPS Inspectors John Byrd and Vernon Wiggins

#### **2009 EXAM SCHEDULE**

**PROFESSIONAL SERVICES  
EXAMINATIONS ARE GIVEN  
ON THE THIRD TUESDAY IN  
MARCH, JUNE, SEPTEMBER,  
AND DECEMBER EACH  
YEAR**

**MARCH 17  
JUNE 16  
SEPTEMBER 15  
DECEMBER 15**

**NOTE: APPLICATION CUT-OFF  
DATE IS 30 DAYS PRIOR TO  
EXAM DATE**

**\*STRUCTURAL PEST CONTROL EXAMINATIONS: THOSE PASSING EXAMINATIONS AS BRANCH SUPERVISOR CAN SUPERVISE BRANCH OFFICES ONLY. YOU MUST PASS THE EXAMINATION FOR CERTIFIED OPERATOR TO GO INTO BUSINESS FOR YOURSELF OR TO SUPERVISE THE SERVICES FROM A MAIN OFFICE.**

**NO ONE WILL BE ALLOWED TO TAKE EXAMINATION(S) UNLESS HE OR SHE HAS 1) BEEN PREVIOUSLY APPROVED BY THE MONTGOMERY OFFICE; 2) IS ON THE EXAM LIST, 3) HAS THE 'APPROVED LETTER' IN HAND ON EXAM DAY, OR; 4) HAS A EXPIRED COMMERCIAL APPLICATOR PERMIT (FOR RECERTIFICATION)**